From:

Sent: To:

CC:

Greenwalt, Sarah [greenwalt.sarah@epa.gov]

Schwartz, Jerry [Jerry Schwartz@afandpa.org]

6/23/2017 3:14:55 PM

law.com] Subject: Re: Information We Discussed Thank you for the follow up. Sent from my iPad > On Jun 22, 2017, at 4:03 PM, Schwartz, Jerry\_Schwartz@afandpa.org> wrote: > Dear Ms. Greenwalt: > Thank you for taking the time to discuss the Human Health Water Quality Criteria issue with us. Below and attached is the information we discussed. > I. Maine: Contact Information for the Assistant Attorney General handling the case: Scott Boak > Assistant Attorney General > Scott.Boak@maine.gov<mailto:Scott.Boak@maine.gov> (207) 626-8566 Contact Information for the U.S. DOJ attorney handling the case: > DAVID A. CARSON > United States Department of Justice > Environment & Natural Resources Division > South Terrace - Suite 370 > 999 18th Street > Denver, Colorado 80202 > (303) 844-1349 > david.a.carson@usdoj.gov<mailto:david.a.carson@usdoj.gov> > The EPA Motion for a 90-Day Stay of Proceedings is attached. I do not have the Court Order approving the motion, but I believe the stay expires around August 14th and there is a status conference shortly before the expiration of the stay. Also attached is the Maine Petition for Reconsideration, which includes the State's comments on the proposed federal rule, and the Second Amended Complaint, which includes a detailed analysis of the legal issues in the case. Idaho > II. > > The links below contain the documents that comprise the Idaho rulemaking packing submitted to EPA for approval. Idaho Department of Environmental Quality Director John Tippets is aware of this issue and would be the person to contact: John Tippets, 208-373-0240; John.tippets@deq.idaho.gov. >

Noe, Paul [Paul\_Noe@afandpa.org]; Chris McCabe [chris@nwpulpandpaper.org]; James Tupper [tupper@tmw-

```
Cover Letter Dated December 13, 2016<a href="http://www.deq.idaho.gov/media/60179452/58-0102-1201-">http://www.deq.idaho.gov/media/60179452/58-0102-1201-</a>
submission-letter-1216.pdf>
           Summary of Changes in Idaho WQS made by Rule Docket 58-0102-
1201<http://www.deq.idaho.gov/media/60179451/58-0102-1201-summary-of-changes-1216.pdf>
           Idaho Human Health Criteria Update Justification and Compliance with the Clean Water
Act<a href="http://www.deg.idaho.gov/media/60179450/58-0102-1201-human-health-criteria-justification-compliance-">http://www.deg.idaho.gov/media/60179450/58-0102-1201-human-health-criteria-justification-compliance-</a>
clean-water-act-1216.pdf>
           Attorney General Certification of Amended Idaho Water Quality Standards, Docket No. 58-0102-
1201<http://www.deq.idaho.gov/media/60179449/58-0102-1201-attorney-general-certification-1216.pdf>
>
                      Florida
> III.
> There are ongoing judicial and administrative proceedings that make it hard to predict when EPA would
be called upon to take action on a Florida rule submittal, but it is extremely unlikely that EPA would
need to take any formal action this calendar year.
>
>
>
>
  IV.
                    EPA Guidance on Conducting Fish Consumption Surveys
>
>
>
           Here<https://www.epa.gov/fish-tech/guidance-conducting-fish-consumption-surveys> is the link to
>
the guidance that discusses the Washington and Maine rules and the fish consumption "suppression" issue
that results in significantly increased Fish Consumption Rates.
  Please feel free to contact me if you have any questions or need additional information.
>
                                                                                                               Thank you.
  Jerry Schwartz
> Senior Director
> Energy and Environmental Policy
> Jerry_Schwartz@afandpa.org<mailto:Jerry_Schwartz@afandpa.org>
> (202) 463-2581
> AMERICAN FOREST & PAPER ASSOCIATION
> 1101 K Street, N.W., Suite 700
> Washington, D.C. 20005
> [NewTwitterTreeLogo]<http://www.afandpa.org/>
                                                            [BP_BP_color_pms_swirl only]
<http://www.afandpa.org/sustainability> [facebook] <https://www.facebook.com/pages/American-Forest-
Paper-Association/505983082765040?rf=148128518564938> [twitter] <https://twitter.com/ForestandPaper>
[linkedin] <a href="http://www.linkedin.com/company/american-forest-&-paper-association">http://www.linkedin.com/company/american-forest-&-paper-association</a> [youtube]
<http://www.youtube.com/user/afandpa1>
> <image001.jpg>
> <image002.jpg>
> <image003.jpg>
> <image004.jpg>
> <image005.jpg>
> <image006.jpg>
> <EPA Motion for 90 day stay - filed 5 5 17.pdf>
> <20170227090758285.pdf>
```